

Douglas High School

Registration

2017-2018

Juniors



Administrators

- ◎ **Marty Swisher, Principal**
- ◎ **Joe Girdner, Asst. Principal**
- ◎ **Tom Morgan, Asst. Principal**
- ◎ **Sarah Russell, Asst. Principal**



Counseling Department



A- Fa Kira Brown



Fe-Le Alison Young



Leg-Rob Kris Robison



Roc-Z Vanessa Ozolins

11th Grade Registration Process:

Ø Course selection must be completed by **Friday, February 17**.

- Courses will be selected in IC under the “Academic Planner”.
- All 10th and 11th grade students must enroll in 7 classes, 12th graders must enroll in a minimum of 4 classes.

Ø Students will be meeting individually with counselors to verify course selections and select alternatives on the following dates:

- 9th graders – March 1-3
- 10th graders – March 6-8
- 11th graders – March 8-10

Ø Official Registration Forms will be handed out the class period prior to this meeting and must be signed by a parent/guardian.

Ø Course Catalog and all related PowerPoints are available on the DHS website under the Counseling tab.

Exit Levels

The term “Exit Level” is used to indicate the amount or type of training required for a student’s post high school career choice.

- ◎ **Exit Level 1**
 - **High School Diploma; Entry Jobs**
- ◎ **Exit Level 2**
 - **2 Year College Prep/Tech Prep**
 - **Vocational, Military, Skilled Jobs**
- ◎ **Exit Level 3**
 - **4 Year College Degree; Advanced**
 - **Professional Training**

Graduation Requirements

| Subject | Grade | Standard Diploma | EOC | Testing Needed |
|--------------------------|--------------|-------------------------|---------------------|---------------------------------------|
| English | 9-12 | 4 | ELA 1&2 | -- |
| Math | 9-12 | 4 | Math 1&2 | -- |
| Science | 9-12 | 3 | -- | -- |
| PE | 9-12 | 2 | -- | -- |
| World History | 10 | 1 | -- | -- |
| U.S. History | 11 | 1 | -- | -- |
| U.S. Government | 12 | 1 | -- | -- |
| Fine Arts (CTE) | 9-12 | 1 | -- | -- |
| Health | 9-12 | $\frac{1}{2}$ | -- | -- |
| Computer Literacy | 8-12 | $\frac{1}{2}$ | -- | -- |
| Electives | 9-12 | 5 | | -- |
| Total Credits | | 23 | | Grad Plan Career Notetaker |
| Honors /Advanced | | 24 | | |

| | | #501 Douglas High School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|---|--------|---------------|--------------|-------|--------|-----------|---------------------------------|-------|--------|-------|----------------------------------|---------------|-------|-------|----------------|-------|--------|-----|----------------|-------|---------|-------|-------------|--------|--------|-------|------------------------|-------|--------|------------|-----------|-------|---------------|-------|----------------|-------|--------|-------|--|--------------|---------------|----------------------------|----------------------------------|--|--|--|----------------|---|--------|-----|----------------|----|--------|-----|---------------------------------|---|--------|-----|------------------------|---|--------|-----|-----------|----|--------|-----|----------------|---|--------|-----|--|--|--|--|
| | | Course | Mark | Weight Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Num Birthdate: State ID: Diploma Type: Diploma Date: | | 2016-2017 Grade 10 Term 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2013 Creative Writing | A | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 6012 Culinary Arts I | A | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2021 English 2 | B | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 5144 Math II Semester 1 | B | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 7200 Principles of Physics | B | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3120 Spanish 2 | B | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 8010 World History | B | 1.0000 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Credit: 3.600 GPA: 3.296 UW GPA: 3.196 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Work in Progress | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GPA Summary Cumulative GPA (Unweighted) Class Rank Weighted GPA (w/Bonus Points) Class Rank | | 2013 Creative Writing | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 6012 Culinary Arts I | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2021 English 2 | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 5145 Math II Semester 2 | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 7200 Principles of Physics | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3120 Spanish 2 | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 8010 World History | | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credit Summary Curriculum Program: HS-Standard Diploma <table border="1"> <thead> <tr> <th>High School</th> <th>Earned</th> <th>Required</th> </tr> </thead> <tbody> <tr> <td>Computer Lit</td> <td>0.500</td> <td>0.500</td> </tr> <tr> <td>Fine Arts</td> <td>1.000</td> <td>1.000</td> </tr> <tr> <td>Health</td> <td>0.500</td> <td>0.500</td> </tr> <tr> <td>Language Arts</td> <td>1.500</td> <td>4.000</td> </tr> <tr> <td>Math</td> <td>1.500</td> <td>4.000</td> </tr> <tr> <td>PE</td> <td>1.000</td> <td>2.000</td> </tr> <tr> <td>Science</td> <td>1.500</td> <td>3.000</td> </tr> <tr> <td>Speech</td> <td>0.000</td> <td>0.000</td> </tr> <tr> <td>US Govt</td> <td>0.000</td> <td>1.000</td> </tr> <tr> <td>US History</td> <td>0.000</td> <td>1.000</td> </tr> <tr> <td>World History</td> <td>0.500</td> <td>1.000</td> </tr> <tr> <td>ELECT</td> <td>1.500</td> <td>5.000</td> </tr> <tr> <td>Total</td> <td>9.500</td> <td>23.000</td> </tr> </tbody> </table> | | High School | Earned | Required | Computer Lit | 0.500 | 0.500 | Fine Arts | 1.000 | 1.000 | Health | 0.500 | 0.500 | Language Arts | 1.500 | 4.000 | Math | 1.500 | 4.000 | PE | 1.000 | 2.000 | Science | 1.500 | 3.000 | Speech | 0.000 | 0.000 | US Govt | 0.000 | 1.000 | US History | 0.000 | 1.000 | World History | 0.500 | 1.000 | ELECT | 1.500 | 5.000 | Total | 9.500 | 23.000 | .5 PE Waived-Sports | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | High School | Earned | Required | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Computer Lit | 0.500 | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Fine Arts | 1.000 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Health | 0.500 | 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Language Arts | 1.500 | 4.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Math | 1.500 | 4.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PE | 1.000 | 2.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Science | 1.500 | 3.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Speech | 0.000 | 0.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Govt | 0.000 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US History | 0.000 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| World History | 0.500 | 1.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | 1.500 | 5.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 9.500 | 23.000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015-2016 Grade 09 Term 1 7030 Biology 1 C 1.0000 0.5 2010 English 1 A 1.0000 0.5 3510 Health A 1.0000 0.5 5142 Math I Semester 1 B- 1.0000 0.5 6010 PE 9 A+ 1.0000 0.5 3110 Spanish 1 B+ 1.0000 0.5 Credit: 3.000 GPA: 3.333 UW GPA: 3.333 2015-2016 Grade 09 Term 2 7030 Biology 1 C 1.0000 0.5 2010 English 1 B+ 1.0000 0.5 1426 Investn Dig Lit and Design A 1.0000 0.5 5143 Math I Semester 2 C 1.0000 0.5 6010 PE 9 A- 1.0000 0.5 3110 Spanish 1 B 1.0000 0.5 Credit: 3.000 GPA: 3.000 UW GPA: 3.000 | | <table border="1"> <thead> <tr> <th>Course</th> <th>Mark</th> <th>Weight</th> <th>Credit</th> </tr> </thead> <tbody> <tr> <td colspan="4">#501 Douglas High School</td> </tr> <tr> <td colspan="4">2015-2016 Grade 09 Term 1</td> </tr> <tr> <td>7030 Biology 1</td> <td>C</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>2010 English 1</td> <td>A</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>3510 Health</td> <td>A</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>5142 Math I Semester 1</td> <td>B-</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>6010 PE 9</td> <td>A+</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>3110 Spanish 1</td> <td>B+</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td colspan="4">Credit: 3.000 GPA: 3.333 UW GPA: 3.333</td> </tr> <tr> <td colspan="4">2015-2016 Grade 09 Term 2</td> </tr> <tr> <td>7030 Biology 1</td> <td>C</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>2010 English 1</td> <td>B+</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>1426 Investn Dig Lit and Design</td> <td>A</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>5143 Math I Semester 2</td> <td>C</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>6010 PE 9</td> <td>A-</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td>3110 Spanish 1</td> <td>B</td> <td>1.0000</td> <td>0.5</td> </tr> <tr> <td colspan="4">Credit: 3.000 GPA: 3.000 UW GPA: 3.000</td> </tr> </tbody> </table> | | | Course | Mark | Weight | Credit | #501 Douglas High School | | | | 2015-2016 Grade 09 Term 1 | | | | 7030 Biology 1 | C | 1.0000 | 0.5 | 2010 English 1 | A | 1.0000 | 0.5 | 3510 Health | A | 1.0000 | 0.5 | 5142 Math I Semester 1 | B- | 1.0000 | 0.5 | 6010 PE 9 | A+ | 1.0000 | 0.5 | 3110 Spanish 1 | B+ | 1.0000 | 0.5 | Credit: 3.000 GPA: 3.333 UW GPA: 3.333 | | | | 2015-2016 Grade 09 Term 2 | | | | 7030 Biology 1 | C | 1.0000 | 0.5 | 2010 English 1 | B+ | 1.0000 | 0.5 | 1426 Investn Dig Lit and Design | A | 1.0000 | 0.5 | 5143 Math I Semester 2 | C | 1.0000 | 0.5 | 6010 PE 9 | A- | 1.0000 | 0.5 | 3110 Spanish 1 | B | 1.0000 | 0.5 | Credit: 3.000 GPA: 3.000 UW GPA: 3.000 | | | |
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| | | 2015-2016 Grade 09 Term 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 7030 Biology 1 | C | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2010 English 1 | A | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3510 Health | A | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 5142 Math I Semester 1 | B- | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 6010 PE 9 | A+ | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3110 Spanish 1 | B+ | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2015-2016 Grade 09 Term 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7030 Biology 1 | C | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1426 Investn Dig Lit and Design | A | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5143 Math I Semester 2 | C | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3110 Spanish 1 | B | 1.0000 | 0.5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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English



- ◎ **English 3**
- ◎ **AP English 3**
- ◎ **AP English 3 Enrichment (elective)**
- ◎ **English 3/US History, Team**

Advanced Placement

- ⦿ **Return signed AP Course Recommendation form to counselor during individual meeting**
- ⦿ **Meet with AP teacher**
- ⦿ **Return signed contract**
- ⦿ **Complete summer assignments**
- ⦿ **Complete the course and take the AP examination**
- ⦿ **Students cannot withdraw from the course until the end of first semester**

Math

Math 3A

Math III

Math III Honors

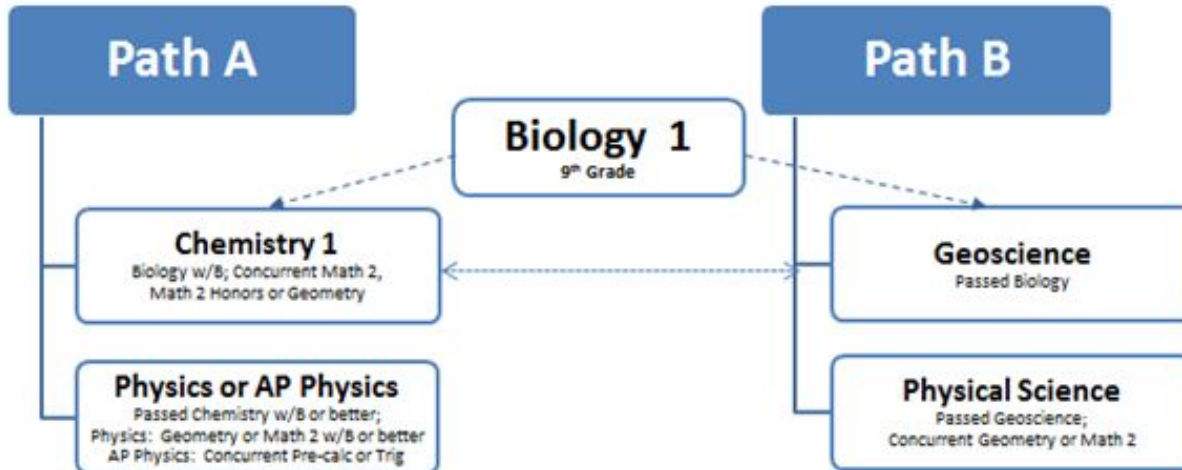
Plane Trig

Pre-Calc/Trig Honors

Stats

****Talk to your teacher, they will have a recommendation for you.**

Science



Advanced Science Options - 11th & 12th

AP Biology - Pre-requisite: Biology & Chemistry w/B or better

AP Chemistry - Pre-requisite: Chemistry & Math 3 w/B or better or concurrent enrollment

AP Environmental Science - Pre-requisite: Biology & Chemistry w/B or better; Concurrent Math 3

Human Anatomy & Physiology - Pre-requisite: Biology w/B or better

Forensic Chemistry - Pre-requisite: Biology & Chemistry w/C or better; Concurrent Geometry or Math 2

Social Studies

- ◎ **US History**
- ◎ **US History/English 3, team**
- ◎ **US History, AP**



Elective Classes

- ⊙ **Career and Technical Education**
- ⊙ **Fine and performing arts**
- ⊙ **Foreign language**
- ⊙ **Physical Education**
- ⊙ **Other electives**



Career and Technical Education (CTE)

- **Agriculture Science I & II, Plant Science & Horticulture, Vet Science (level 2&3), Ag Bus, Ag Leadership, Greenhouse Man, Natural Res & Wildlife, Work Experience.**
- **Automotive Technology I, II, III**
- **Computer Science 1, AP Computer Science Principles, Computer Science A**
- **Culinary Arts I, II, III**
- **Graphic Design I, II, III**
- **PLTW Biomedical - Principles of Biomedical Science, Human Body System, Medical Interventions**
- **PLTW Engineering - Intro to Eng, Principles of Eng, Computer Integrated Manufacturing**
- **Principles of Business & Marketing, Business Man**
- **Web Design and Development I, II, III**
- **Welding Technology I, II, III**



AP



Fine and Performing Arts

- **Band**
- **Jazz Band - zero period**
- **Chorus**
- **Douglas Dynamics**
- **Drama I, II, III (UC)**
- **Ceramics I, II, III (UC)**
- **Drawing and Painting I, II, III (UC)**
- **Photography I, II (UC)**
- **Jazz Dance**
- **Wind Ensemble**



Physical Education

- **Aerobics**
- **Aquatics**
- **Basketball- Beginning or advanced**
- **Jazz Dance I**
- **Fitness in Training (F.I.T.)**
- **Lifetime Sports**
- **Volleyball**
- **Weight Training- Athletic & Women**
- **JROTC, LET I, II, III**

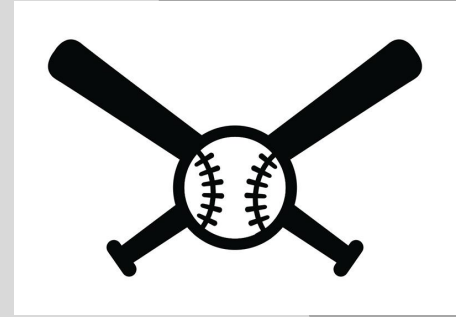
World Language

- **French I, II, III, IV**
- **Spanish I, II, III, IV**
- **Spanish, AP**
- **Heritage Language I & II**
- **Advanced Spanish Conversation**



Other Electives

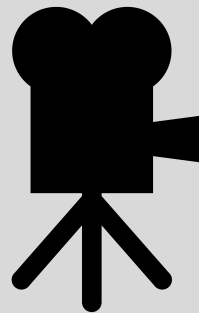
- **Baseball: The American Narrative**
- **Contemporary Problems**
- **Creative Writing**
- **Digital Journalism**
- **Electronics/Robotics**
- **Employability Skills JAG**
- **History of Human Conflict**
- **Internship**
- **Journalism/Yearbook - application on DHS website under counseling**



Electives Continued



- **JROTC I, II, III**
- **Leadership II - Application in Counseling Office, due 4/7**
- **Literature and Popular Culture**
- **Literature of the Imagination**
- **Novels in Film**
- **Psychology**
- **Rhythmic Precision**
- **Speech & Debate**
- **Sports Medicine**



Other Electives - semester

- ⦿ Contemporary Problems
- ⦿ Media Communications
- ⦿ Nevada and the West
- ⦿ Personal Finance
- ⦿ Project Recharge
- ⦿ Music Theory

Academic Planner

Log into IC

Select Academic Planner

Select post high school plan, Next

Begin selecting 11th grade classes

Must select

English

US History

Science

Math

** Academic Planner will be open until February 17th

** Select the 7 classes you want for your junior year.

** Counselors will return March 6-8 to meet with you and select alternatives.