



# CARSON VALLEY SERTOMA

*Chartered on November 4, 1978*

P.O. Box 1546 Minden, NV 89423  
www.carsonvalleysertoma.org

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## MEMORIAL BOOK SCHOLARSHIP PROGRAM

*"Never Spend a Cent on a Book While in College"*

### Scholarship Criteria

Each year, graduating high school students from Douglas County high schools may be selected to receive the Club's four-year renewable scholarship for textbooks. This scholarship will be paid in renewable increments each semester.

Scholarship money is paid only for the cost of textbooks pertinent to that recipient's curriculum and will be paid each semester while student is enrolled in a school of his/her choice. Proof of registration is required. Maintenance of at least a 3.0 GPA and continued pursuit in the chosen discipline is required.

Following purchase of his/her books, the student will submit the book store receipts and a copy of the appropriate registration form indicating the units taken and a copy of the last semester grades.

Upon receipt of the above, the Scholarship Program Chairman will request reimbursement from the Club Treasurer. The reimbursement check will be mailed to the student.

### Criteria for Selection

- The student must be enrolled in a program for a Bachelor's degree.
- In high school, the student must have maintained a 2.5 or better GPA, with a 3.0 GPA during the senior year.
- The student must have demonstrated a concern for the betterment of high school and the community in one or more ways.
- The student should present at least **THREE** letters of recommendation in support of his/her potential success in post-high school education.
- Interested and qualified students should complete the scholarship application form available at the counseling office and on the Carson Valley Sertoma website, meeting the established criteria and deadline for submission.
- Finalist must be willing to be interviewed for the **CARSON VALLEY SERTOMA MEMORIAL BOOK SCHOLARSHIP**.
- **If awarded the scholarship, the student must be willing to attend the Carson Valley Sertoma Scholarship Breakfast in May.**

**MAKE SURE ALL THREE SECTIONS (5 PAGES) OF APPLICATION  
ARE SUBMITTED**