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**SOROPTIMIST INTERNATIONAL OF CARSON CITY**  
P.O. Box 794, Carson City, NV 89702

**GIRL OF THE MONTH AWARD AND SCHOLARSHIP APPLICATION**  
**2018-2019**

Girls in their senior year of high school are eligible to apply; nine girls will be selected as Girl of the Month, September through May. Applications may be submitted to the High School Counseling Office or to Melanie Nelsen at [mnelsen@unitedfcu.com](mailto:mnelsen@unitedfcu.com) Only one application need be submitted; all applications will be retained for consideration throughout the school year). **The deadlines for submission are November 15<sup>th</sup>, 2018 for September-January awards and April 15<sup>th</sup>, 2019 for February-June awards and scholarship.**

One Girl of the Month will be selected to receive a scholarship. The selected recipient must attend a college/trade school with a minimum of half-time status during the 2019-2020 academic year.

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_ E-mail address \_\_\_\_\_

Parent's Name(s) \_\_\_\_\_

Attach additional sheets as necessary. Answers to all questions may be attached on a separate sheet. If filling out electronically, and you may add more space for any/all sections.

**SCHOOL ACTIVITIES AND/OR COMMUNITY SERVICE**

*List all school activities and/or community service you have participated in. Include name of organizations, offices held, dates of service and volunteer hours.*

**HONORS AND AWARDS**

*List all honors and awards received.*

**FAMILY BACKGROUND**

*Provide information on your family and your role in the family.*

**EDUCATIONAL AND CAREER GOALS**

*Discuss your educational and career goals. Provide specific information regarding your course of study and potential career plans after college/trade school graduation.*

*Discuss how you can make contributions to your field of study or to the community through your anticipated career.*

**HOBBIES**

*List your hobbies and interests.*

**2019-20 YEAR**

Which college or trade school do you plan to attend during the 2019-20 academic year, and how many credits/units do you intend to enroll in?

I certify that all information provided is true.

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*Applicant's Signature*

*Date*